



## MICHIGAN CIVIL RIGHTS COMMISSION MEETING

Monday, July 26, 2021, 5:00 P.M.

Virtual Meeting: Zoom, YouTube and Facebook Livestream

### AGENDA

- I. **CALL TO ORDER / ROLL CALL – Chair Stacie Clayton**
- II. **APPROVAL OF MEETING AGENDA**
- III. **OPENING MATTERS**
  - A. Welcome – **Chair Clayton**
  - B. Public Comment Protocol – **Deputy Director Engelman**
- IV. **ADOPTION OF CONSENT AGENDA**

The following items from the agenda have been identified as those that may not require Commission discussion prior to being adopted or received. Items may be removed from the consent agenda on the request of any Commission member. Items not removed will then be moved for adoption by general consent without debate.

#### CONSENT AGENDA

##### (VIII. DIVISION REPORTS)

- 1 \*Public Affairs / Budget Report, Mary Engelman
- 2 \*Legislative Affairs Report, Dan Levy
- 3 \*Enforcement Division Report, Lori Vinson
- 4 \*Office of Legal Affairs Report, Marcelina Trevino
- 5 \*ADA Compliance Report, Kim Woolridge
- 6 \*Diversity, Equity and Inclusion Report, Alfredo Hernandez
- 7 \*Community Engagement Report, Anthony Lewis
- 8 \*Division on Deaf, Deaf Blind and Hard of Hearing Report, Annie Urasky
- 9 \*Reconsideration Report, David Stringer

V. **APPROVAL OF MINUTES (MOTION)**

- Meeting Minutes from May 24, 2021 Regular Meeting
- Meeting Minutes from June 28, 2021 Special Meeting

VI. **GUEST PRESENTATIONS**

- A. 31<sup>st</sup> Anniversary of the Americans with Disabilities Act – **Kimberly Woolridge, MDCR**
- B. Special Recognition of Michigan Civil Rights Icon Myrtle Gregg-LaFay - **MCRC**
- C. ADA Stories Project- **Tobi Voigt, State of Michigan History Center, DNR**
- D. Good Access is Good Business - **Brant Wimbush, Michigan Department of Health and Human Services & Christopher Samp, City of Detroit Department of Civil Rights, Inclusion & Opportunity**

VII. **PUBLIC COMMENT**

VIII. **DIVISION AND OTHER REPORTS**

- A. Interim Executive Director/Legislative Liaison Report, **John Johnson, Jr.**
- B. Community Outreach, **Anthony Lewis**
- C. Attorney General Report, **David Cannon**

IX. **COMMISSION BUSINESS**

- A. Education Equity Committee Report **(Voting Item)**
- B. Administrative Rules Committee Report **(Voting Item)**
- C. Personnel Committee Report **(Voting Item)**

X. **NEW BUSINESS**

XI. **COMMISSIONER CLOSING COMMENTS**

XII. **ADJOURNMENT**